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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY**

**DONALD J. TRUMP FOR PRESIDENT,  
INC., REPUBLICAN NATIONAL  
COMMITTEE, NEW JERSEY  
REPUBLICAN STATE COMMITTEE,**

**Plaintiffs,**

**v.**

**PHILIP D. MURPHY, in his official  
capacity as Governor of New Jersey,  
TAHESHA WAY, in her official capacity  
as Secretary of State of New Jersey,**

**Defendants.**

**DOCKET NO. 3:20-cv-10753**

**NOTICE OF MOTION TO INTERVENE  
PURSUANT TO *F.R.C.P.* 24  
AND IN THE ALTERNATIVE  
TO SUBMIT A BRIEF AS *AMICUS  
CURIAE* PURSUANT TO *F.R.C.P.* 29**

To:

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PLEASE TAKE NOTICE that on a time and date to be assigned by the Court, the undersigned, attorney for Proposed Intervenor Atlantic County Democratic Committee, shall move for an Order of the Court before the Honorable Michael A. Shipp, District Court Judge, of the United States District Court of New Jersey, at the Clarkson S. Fisher Building and U.S. Courthouse, located at 402 East State Street, Room 2020, Trenton, New Jersey 08608, for an Order of the Court permitting the Atlantic County Democratic Committee to intervene in the above referenced matter pursuant to *F.R.C.P.* 24(b)(1)(B) in opposition to Plaintiffs' requested injunctive relief, or in the alternative, should the Proposed Intervenor's initial requested relief be denied, for permission to submit a brief as *amicus curiae* in the above matter pursuant to *F.R.C.P.* 29.

In support thereof, Proposed Intervenor Atlantic County Democratic Party intends to rely upon the Certification of its chairman, Michael Suleiman, and the Letter Brief enclosed herewith.

Oral argument is not requested unless this matter is opposed. Further, a Proposed Form of Order is enclosed with this submission.

Date: August 20, 2020

By: s/RDH  
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